

|  |               |  |          |  |         |             |  |
|--|---------------|--|----------|--|---------|-------------|--|
| No. <b>W 1514</b>  |               | Due no later than Sep 30, 2012   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>EMM, LLC<br>STEVE L EVANS<br>121 EVCO CIRCLE<br>DEFOREST WI 53532 |          | CHARLES A HOMER<br>1000 RIVERWALK DR STE 200<br>IDAHO FALLS ID 83402 |         |             |  |
|  |               |  |          | 3. <u>New</u> Registered Agent Signature:*                           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |               |  |          |  |         |             |  |
| Office Held  | Name          | Street or PO Address   | City     | State  | Country | Postal Code |  |
| MEMBER   | STEVE L EVANS | 110 EVCO CIRCLE  | DEFOREST | WI   | USA     | 53532       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 1514</b>  |               | 6. Annual Report must be signed.*<br>Signature: Linda Perry<br>Name (type or print): Linda Perry                                   |          |  |         |             |  |
|  |               | Date: 07/17/2012<br>Title: Accounting  |          |  |         |             |  |
| Processed 07/17/2012   |               | * Electronically provided signatures are accepted as original signatures.  |          |  |         |             |  |