| | Lieb a Company Annual Report Forms | | 2. Registered Agent and Office | |
|---|---|-------------------------------------|---------------------------------|-----------------|
| No. 91788 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1, 1990 1. Mailing Address — Please Correct | | JIM E. GREEN 20615 CHILCO RD | |
| | | | | |
| | 3. Incorporated Under The La | aws | | |
| | NO FEE REQUIRED | PO BOX 209 | YPEN LAKEID 83835 | NO: 091788 |
| 4. Names and Addresses of Office | | | | |
| | <u>Name</u> | Street or P.O. Address | <u>City</u> | State Zip |
| President: Jim GREE Secretary: LINDA GREE Directors: | | Rt 2, Box 592 Dame | Kamiah , I | Idaho 83536 |
| | | | | • |
| | | | | |
| 5. Nature of Business | 6. I certify | that this Annual Beport has been ex | amined by me and is to the best | of my knowledge |
| PROPANE SALES ÉS | Signature | rect and complete. | Date 7/9/ | 190 |
| | COLLAC Name !! | " I'M COREEN | Title Docc | inc 117 |