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|--|--------------------|---|-----------|--|---------|-------------|--|
| No. C 144587 | | Due no later than Jul 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. PIONEER JANITORIAL SERVICE, INC. RONALD ALLEN 178 MINGO LN CHUBBUCK ID 83202 | | RONALD ALLEN 178 MINGO LN CHUBBUCK ID 83202 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | CHARLES K WILLIAMS | 992 CAHOON | POCATELLO | ID | USA | 83201 | |
| PRESIDENT | RONALD W ALLEN | 178 MINGO | CHUBBUCK | ID | USA | 83202 | |
| 5. Organized Under the Laws of: ID C 144587 | | 6. Annual Report must be signed.* Signature: Ronald W. Allen Name (type or print): Ronald W. Allen Date: 06/18/2014 Title: President | | | | | |
| Processed 06/18/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |