

|  |                |  |      |   |         |                  |  |
|--|----------------|--|------|---|---------|------------------|--|
| No. <b>W 38557</b>   |                | <b>Due no later than Apr 30, 2013</b>  |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DIAMOND G. RANCH L.L.C.<br>DAVID M GIBNEY<br>13049 SO. MADERA PLACE<br>KUNA ID 83634 |      | DAVID M GIBNEY<br>13049 SO. MADERA PLACE<br>KUNA ID 83634 |         |                  |  |
|  |                |  |      | 3. <u>New</u> Registered Agent Signature:*                |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                |  |      |   |         |                  |  |
| Office Held  | Name           | Street or PO Address   | City | State   | Country | Postal Code      |  |
| MANAGER  | DAVID M GIBNEY | 1349 SOUTH MADERA PLACE  | KUNA | ID  | USA     | 83634            |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*  |      |   |         |                  |  |
| <b>ID<br/>W 38557</b>  |                | Signature: David M. Gibney   |      |   |         | Date: 03/04/2013 |  |
|  |                | Name (type or print): David M. Gibney  |      |   |         | Title: Manager   |  |
| Processed 03/04/2013   |                | * Electronically provided signatures are accepted as original signatures.  |      |   |         |                  |  |