

No. 62177	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1990	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	1. Mailing Address — Please Correct	<del>BART DOUGLASS</del> <del>6110 NORTHVIEW ST.</del> <del>ALAN TRIPP</del> <del>P.O. BOX 8202</del> <b>805 WARM SPRING</b> <b>BOISE</b> ID <b>83702-19</b>
	<b>UNITY CENTER OF BOISE, INC.</b> <del>BART DOUGLASS</del> <del>6110 NORTHVIEW STREET</del> <del>P.O. BOX 8202</del> <b>BOISE</b> ID <b>83707</b>	3. Incorporated Under The Laws of ID NO: 062177

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	CAROL COLLINS	27807 LON DAUIS RD.	PARMA	ID	83660
Secretary:	DEL HALLETT	200 N. 3rd	# 801		83702
Directors:	ALAN TRIPP	805 WARM SPRING AVE	BOISE	ID	83712
	JAN DOUGLAS	4222 N. LIESEL LN	BOISE	ID	

## 5. Nature of Business

CHURCH

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

 Alan H. Tripp  
 ALAN H. TRIPP

Date

7-17-90

Title

TREAS.