

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 06-30-1990

No. 62177	Idaho Corporation Annual Report Form		2. Registered Agent and Office
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1, 1990		<u>BART DOUGLASS</u> <u>6110 NORTHVIEW ST.</u> <u>ALAN TRIPP</u> <u>P.O. BOX 8202</u> <u>BOISE</u> ID 83702-19
	1. Mailing Address — Please Correct		
<b>UNITY CENTER OF BOISE, INC.</b> <u>BART DOUGLASS</u> <u>6110 NORTHVIEW STREET</u> <u>P.O. BOX 8202</u>		3. Incorporated Under The Laws of ID	
NO FEE REQUIRED	BOISE	ID 83707	NO: 062177

## 4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	CAROL COLLINS	27807 LON DAVIS RD. PARMA	PARMA	ID	83660
Secretary:	DEL HALLETT	200 N. 3RD # 801		ID	83702
Directors:	ALAN TRIPP	805 WARM SPRINGS AVE BOISE	BOISE	ID	83712
	JAN DOUGLAS	4222 N. LIESEL LN BOISE	BOISE	ID	

## 5. Nature of Business

CHURCH

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Alan H. Tripp  
 Name (Typed or Printed) ALAN H. TRIPP

Date 7-17-90  
 Title TRIPPS