| _  |   | Annual Report Form  Due No Later Than November 30, 1996 |   | 2. Registered Agent and Office NOT A P.O. BOX |                  |            |  |
|--|---|---|---|---|------------------|------------|--|
| Return to:<br>SECRETARY OF STATE                           | 1. Mailing A                                | Mailing Address - Please Correct, If Not Correct        |   |   |                  |            |  |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | ENGIN<br>STEVE                              | ENGINEERED STRUCTURES, INC.<br>STEVEN A HILL            |   |   | ID               | 83739      |  |
| NO FEE REQUIRED  | 7790  | 7790 W MOSSY CUP  |   | 3. Organized Under the Laws of:               |                  |            |  |
| * FIRST NOTIC  | F * 3015F                                   |   | to 83779                                    | 1.5   | 0100             | 1423       |  |
|  | lames and Addresses panies: Enter Names and | of <b>President, Secretary</b>                          | and Directors                               | s (check one)                                 |                  |            |  |
| Office held  | <u>Name</u>                                 | Street or P.O. A  | <u>Address</u>                              | City  | <u>State</u>     | <u>Zip</u> |  |
| PRESIDENT  | STEVEN A. HILL                              | 7638 SUNDAN   | CE DR.                                      | BOISE   | IDAHO            | 83709      |  |
| ,  | THOMAS D. HILL                              | 6306 N. CHA   | RLESTON PL.                                 | BOISE   | IDAHO            | 83703      |  |
| TREASURER  |   |   |   |   |                  |            |  |
|  |   |   |   |   | •                | 4          |  |
|  |   |   |   |   |                  |            |  |
|  |   |   |   |   |                  |            |  |
| NATURE OF BU   | SINESS                                      | 6. I certify that this A knowledge true co              | nual Report has been<br>rrect and complete. | $\mathbf{Z}$                                  | and is to the be |            |  |
| GENERAL CO   | NSTRUCTION C                                | ONTRACTORS  | THOMAS D. HIL                               | L Title                                       | SEC/TREAS        | URER       |  |
| ISSUED: 37   | -06-1995                                    |   |   | 22576   |                  |            |  |
|  |   |   |   |   |                  |            |  |