

No. 100932

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address —

JOHN HARRAH ENTERPRISES, LIMITE
McDonald, Carano, Wilson, et al
Attn: William Magrath
241 Ridge St., 4th Floor
Reno, NV 89501

2. Registered Agent and Office

J DEE MAY
516 2ND ST E

TWIN FALLS ID 83301

3. Incorporated Under The Laws

of NV

NO: 100932

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name

Street or P.O. Address

City

State

Zip

President: John A. Harrah

6001 Talbot Lane

Reno

NV

89509

Secretary: Deanna Hartman

P.O. Box 70840

Reno

NV

89570

Directors: John A. Harrah

6001 Talbot Lane

Reno

NV

89509

5. Nature of Business

Helicopter Service

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

John Harrah

9-15-94

PRG.