

| <b>No. C 110684</b>  | <b>Due no later than May 31, 2002<br/>Annual Report Form</b>  | 2. Registered Agent and Office <b>NO PO BOX</b>  |                    |              |                               |             |              |            |           |                 |                  |        |    |       |           |               |                  |        |    |       |
|--|---|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|-----------------|------------------|--------|----|-------|-----------|---------------|------------------|--------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 1. Mailing Address - Correct in this box, if applicable<br>MIKE BEAN CONSTRUCTION, INC.<br>MICHAEL J BEAN<br>8851 WICHITA DR<br><br>BOISE, ID 83709   | MICHAEL J BEAN<br>8851 WICHITA DR<br><br>BOISE, ID 83709<br><br>3. <u>New</u> Registered Agent Signature |                    |              |                               |             |              |            |           |                 |                  |        |    |       |           |               |                  |        |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Michael J. Bean</td> <td>8851 Wichita Dr.</td> <td>Boise,</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Sec/Treas</td> <td>Linda M. Bean</td> <td>8851 Wichita Dr.</td> <td>Boise,</td> <td>ID</td> <td>83709</td> </tr> </tbody> </table> |   |  | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Michael J. Bean | 8851 Wichita Dr. | Boise, | ID | 83709 | Sec/Treas | Linda M. Bean | 8851 Wichita Dr. | Boise, | ID | 83709 |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                 |                  |        |    |       |           |               |                  |        |    |       |
| President  | Michael J. Bean   | 8851 Wichita Dr.   | Boise,             | ID           | 83709                         |             |              |            |           |                 |                  |        |    |       |           |               |                  |        |    |       |
| Sec/Treas  | Linda M. Bean   | 8851 Wichita Dr.   | Boise,             | ID           | 83709                         |             |              |            |           |                 |                  |        |    |       |           |               |                  |        |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 110684   | 6. Signature  Date <u>3-25-02</u><br>Name <small>(Typed or Printed)</small> <u>Michael J. Bean</u> Title <u>President</u> |  |                    |              |                               |             |              |            |           |                 |                  |        |    |       |           |               |                  |        |    |       |