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| No. C 29805 | Due no later than February 28, 2009 Annual Report Form | 2. Registered Agent and Office NO PO BOX |
| Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable CLARK FORK LUTHERAN CHURCH, INC. ALICE J SUTTON P. O. BOX 472 CLARK FORK, ID 83811 | ALICE J SUTTON 317 E 2ND AVE CLARK FORK, ID 83811 |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 3. New Registered Agent Signature |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT | ED GOULD | 223 EAGAN MTN RD | HOPE | ID | 83836 |
| TREASURER | CLYDE MEREDITH | 1869 SPRING CREEK RD | CLARK FORK | ID | 83811 |
| SECRETARY | ALICE J. SUTTON | P.O. BOX 385 | CLARK FORK | ID | 83811 |
| COUNCIL | DELORES MOHR | 543 LIGHTNING CREEK RD | CLARK FORK | ID | 83811 |
| COUNCIL | DON SUTTON | P.O. BOX 385 | CLARK FORK | ID | 83811 |
| COUNCIL | JOEL MOLANDER | 393 N. RIVER LAKE DR | CLARK FORK | ID | 83811 |

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| 5. Organized Under the Laws of: IDAHO C 29805 | 6. Signature <u>Alice J. Sutton</u> Name (Typed or Printed) <u>ALICE J. SUTTON</u> | Date <u>Feb. 13, 2009</u> Title <u>SECRETARY</u> |
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