| No. C 20652 | | Due no later than Jul 31, 2016 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|----------------|---|-------------------------|-------------------------------------|---|---------|-------------|--|
| Return to: | | Annual Report Form | | CORP. Dr. Street, Schoolster, C. C. | DAVE MCFARLAND | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. SALMON LODGE NO. 1620 OF THE BENEVOLENT AND PROTECTIVE ORDER OF ELKS OF THE UNITED STATES OF AMERICA, INC. GARY A GOODMAN 901 LOMBARD ST SALMON ID 83467-5290 | | CARMEN ID | 24 ARCHIE LN CARMEN ID 83462-0125 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registe | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | GARY A GOODMAN | | 616 TAFT AVE | SALMON | ID | USA | 83467-5448 | |
| PRESIDENT | | | 260 WITHINGTON CREEK RD | SALMON | ID | USA | 83467-5289 | |
| TREASURER | | | 407 FULTON ST | SALLMON | ID | USA | 83467-3849 | |
| DIRECTOR | | | 275 IRON CR RD | SALMON | ID | USA | 83467-5121 | |
| DIRECTOR | | | P O BOX 1571 | SALMON | ID | USA | 83467-1571 | |
| DIRECTOR | Barbara K | SLAVIN | P O BOX 255 | CARMEN | ID | USA | 83462-0255 | |
| DIRECTOR | JULIE L GOO | DDMAN | 616 TAFT AVE | SALMON | ID | USA | 83467-5448 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 20652 | | Signature: G | | Date: 05/28/2016 | | | | |
| | | Name (type o | | Title: Secretary | | | | |
| Processed 05/28/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |