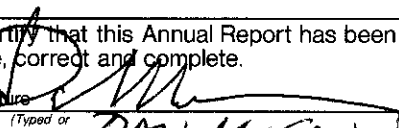


No. 85225 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — Please Correct JUMP START, INC. DAN MCCANN 418 LAKE STREET SANDPOINT ID 83864	2. Registered Agent and Office DAN MCCANN 418 LAKE STREET SANDPOINT ID 83864 3. Incorporated Under The Laws of ID No: 085225																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: DAN MCCANN</td> <td>418 LAKE</td> <td>SANDPOINT</td> <td>ID.</td> <td>83864</td> </tr> <tr> <td>Secretary: MOLLY MCCANN</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors: AUSTIN CASSON</td> <td>1471 LAKEWOOD</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President: DAN MCCANN	418 LAKE	SANDPOINT	ID.	83864	Secretary: MOLLY MCCANN	"	"	"	"	Directors: AUSTIN CASSON	1471 LAKEWOOD	"	"	"
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5. Nature of Business VIDEO PRODUCTION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) DAN MCCANN Date 10/12/90 Title PRES.																					