

ISSUED: 07-05-1994

|  |   |   |
|--|---|---|
| No. 36763  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1994 | 2. Registered Agent and Office  |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br>* FIRST NOTICE *<br>NO FEE REQUIRED |   | 1. Mailing Address —<br><b>ASHTON PACKING CORPORATION</b><br><b>IVAN CROUCH</b><br><b>P. O. BOX 586</b><br><br><b>ASHTON</b> ID 83420 |

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

|            | Name            | Street or P.O. Address | City   | State | Zip   |
|------------|-----------------|------------------------|--------|-------|-------|
| President: | Ivan Crouch     | Rt #1 Box 3            | Ashton | Id    | 83420 |
| Secretary: | Heland E Clark  | Rt 2                   | Ashton | Id    | "     |
| Directors: | Stanley M Clark | Rt 2                   | "      | "     | "     |
|            | H Eugene Hess   | Rt 2                   | "      | "     | "     |
|            | John R Hess     | Rt 2                   | "      | "     | "     |

## 5. Nature of Business

potato cutting

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or Printed)

H. Eugene Hess

Date

Title

29 July 1994  
Exec. Sec.