

No. 66166 Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994 1. Mailing Address — RIGGINS MANOR, INC. JOHN H. KNIGHT P.O. BOX 496 RIGGINS ID 83549-0496	2. Registered Agent and Office JOHN H. KNIGHT 309 SOUTH RIGGINS ID 83549 3. Incorporated Under The Laws of ID NO: 66166
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4. Names and Addresses of Officers and Directors					
MUST BE PRINTED OR TYPED					
	Name	Street or P.O. Address	City	State	Zip
President:	JOHN H. KNIGHT	309 SOUTH MAIN #17	RIGGINS	ID	83549
Secretary:	ALBERTA RAINWATER	311 SOUTH MAIN	RIGGINS	ID	83549
Directors:	BETTE NORTUNE	307 SOUTH MAIN #9	RIGGINS	ID	83549
	DORIS KILLGORE	307 SOUTH MAIN #6	RIGGINS	ID	83549
	ALICE K. KNIGHT	309 SOUTH MAIN	RIGGINS	ID	83549

5. Nature of Business CO-OP RETIREMENT HOME	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>John H. Knight</u> Date <u>Oct 5 1994</u> Name (Typed or Printed) <u>PRESIDENT JOHN H. KNIGHT</u> Title <u>PRESIDENT</u>
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