| No. W 66944 | | Due no later than Sep 30, 2010 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|---|--|----------------------|--|------------------------------------|------------------|---------|-------------------------------------|
| Return to: | | Annual Report Form | | DAVID R JENSON 702 E HAVASUPAI MERIDIAN ID 83646 | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. SHOOT THE MOON, LLC DAVID R JENSON 702 E HAVASUPAI MERIDIAN ID 83646 USA | | | | | | |
| | | | | | | | | 3. New Registered Agent Signature:* |
| | | | | NO FILING FEE IF RECEIVED BY DUE DATE | | | | |
| 4. Limited Liability Companies | : Enter Nar | | | nes and Addresses | of at least one Member or Manager. | | | |
| Office Held Na | ame | | Street or PO Address | | City | State | Country | Postal Code |
| MANAGER DA | AVID R JE | NSON | 702 E HAVASUPAI | | MERIDIAN | ID | USA | 83646 |
| MANAGER JO | ODI A JENS | SON | 702 E HAVASUPAI | | MERIDIAN | ID | USA | 83646 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID W 66944 | | Signature: David R. Jenson | | | | Date: 08/28/2010 | | |
| | | Name (type or print): David R. Jenson | | | Title: Manager | | | |
| Processed 08/28/2010 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |