

|                                                                                                                                                        |               |                                                                                                                                                                |        |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 143980</b>                                                                                                                                    |               | <b>Due no later than May 31, 2014</b>                                                                                                                          |        | <b>2. Registered Agent and Address (NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b>                                                                                                                                      |        | FRED GRUBB<br>24843 N OLD HWY 95<br>ATHOL ID 83801 |         |             |  |
|                                                                                                                                                        |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>ROCKY MOUNTAIN CONSTRUCTION GROUP, INC.<br>SUANNE DEDMON<br>PO BOX 2848<br>HAYDEN ID 83835<br>USA |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                           | City   | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | SUANNE DEDMON | PO BOX 2848                                                                                                                                                    | HAYDEN | ID                                                 | USA     | 83835       |  |
| PRESIDENT                                                                                                                                              | FRED GRUBB    | PO BOX 2848                                                                                                                                                    | HAYDEN | ID                                                 | USA     | 83835       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 143980</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Suanne Dedmon<br>Name (type or print): Suanne Dedmon<br>Date: 03/27/2014<br>Title: Sec/treas                   |        |                                                    |         |             |  |
| Processed 03/27/2014                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                      |        |                                                    |         |             |  |