| No. C 136263 | | Due no later than Nov 30, 2012 | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|---|--|----------------------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SNAKE RIVER DAIRYMAN'S ASSOCIATION, INC. RON GENTILLON 324 YUKATAN WAY IDAHO FALLS ID 83404 | | 348 S 1300 W PINGREE ID | RON GENTILLON 348 S 1300 W PINGREE ID 83262 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Nan | nes and Busine | ess Addresses of Pres | ident, Secretary, and Directors. Treas | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | RON GENTIL | LON | 348 S. 1300 W. | PINGREE | ID | USA | 83262 | |
| DIRECTOR | LOYD ENGBE | RSON | 2268 N. 600 E. | MONTEVIEW | ID | USA | 83435 | |
| DIRECTOR | RECTOR BRENT WEB | | 392 N. HISAW LN. | AMERICAN FALL | S ID | USA | 83211 | |
| DIRECTOR | OR R. KIM WOL | | 1120 WEST TABER RD. | BLACKFOOT | ID | USA | 83221 | |
| DIRECTOR | NILS HARRIS | | 408 N. 300 W. | BLACKFOOT | ID | USA | 83221 | |
| 5. Organized Under the Laws of: 6 | | 6. Annual Report mu | | | | | | |
| ID C 136263 | | Signature: Ron Gentillon | | | Date: 09/14/2012 | | | |
| | | Name (type or print): Ron Gentillon | | | Title: President | | | |
| Processed 09/14/2012 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |