

|  |  |  |   |             |                |                      |
|--|--|--|---|-------------|----------------|----------------------|
| No. <b>W 103236</b>  | <b>Due no later than May 31, 2015</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> )    |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>E-FRICTION LLC<br>NICK HANSEN<br>PO BOX 140838<br>SUITE 202<br>BOISE ID 83714 |  | NICK HANSEN<br>2999 LAKEHARBOR LN<br>202<br>BOISE 83703 |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |  |  | 3. <u>New</u> Registered Agent Signature:*              |             |                |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |  |  |   |             |                |                      |
| Office Held<br>MEMBER  | Name<br>NICK HANSEN  | Street or PO Address<br>2999 LAKEHARBOR LANE SUITE 202 | City<br>BOISE   | State<br>ID | Country<br>USA | Postal Code<br>83703 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 103236</b>                                | 6. Annual Report must be signed.*<br><br>Signature: Nick hansen<br>Name (type or print): Nick hansen<br><br>Date: 04/04/2015<br>Title: Member  |  |   |             |                |                      |
| Processed 04/04/2015   | * Electronically provided signatures are accepted as original signatures.  |  |   |             |                |                      |