

|                                                                                                                                                        |               |                                                                                                                                                                            |       |                                                                       |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------|---------|-------------|
| No. <b>C 80615</b>                                                                                                                                     |               | <b>Due no later than Feb 28, 2018</b>                                                                                                                                      |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                    |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>DICKINSON FROZEN FOODS, INC.<br>TIM TIPPETT<br>PO BOX 3110<br>PASCO WA 99302 |       | STEVEN SCHOSSBERGER ESQ<br>1205 IRON EAGLE DR STE B<br>EAGLE ID 83616 |         |             |
|                                                                                                                                                        |               |                                                                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*                            |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                            |       |                                                                       |         |             |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                       | City  | State                                                                 | Country | Postal Code |
| DIRECTOR                                                                                                                                               | FRANK TIEGS   | PO BOX 3110                                                                                                                                                                | PASCO | WA                                                                    | USA     | 93092       |
| VICE PRESIDENT                                                                                                                                         | TIM M TIPPETT | PO BOX 3110                                                                                                                                                                | PASCO | WA                                                                    | USA     | 99302       |
| PRESIDENT                                                                                                                                              | FRANK TIEGS   | PO BOX 3110                                                                                                                                                                | PASCO | WA                                                                    | USA     | 99302       |
| SECRETARY                                                                                                                                              | JANET TIEGS   | PO BOX 3110                                                                                                                                                                | PASCO | WA                                                                    | USA     | 93092       |
| VICE PRESIDENT                                                                                                                                         | KEITH TIEGS   | PO BOX 3110                                                                                                                                                                | PASCO | WA                                                                    | USA     | 93092       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 80615</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Tim Tippet<br>Name (type or print): Tim Tippet<br><br>Date: 01/16/2018<br>Title: Vice President                            |       |                                                                       |         |             |
| Processed 01/16/2018                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                  |       |                                                                       |         |             |