

|                                                                                                                                                        |                 |                                                                                                                                                                     |         |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------|---------|-------------|--|
| No. <b>W 98330</b>                                                                                                                                     |                 | <b>Due no later than Dec 31, 2015</b>                                                                                                                               |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>GOLD ADVENTURES/SHERER AUCTIONEERING LLC<br>RONALD L SHERER<br>65 W CHINA BASIN RD<br>ATLANTA ID 83601 |         | RONALD L SHERER<br>65 W CHINA BASIN RD<br>ATLANTA ID 83601 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                     |         | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                     |         |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                | City    | State                                                      | Country | Postal Code |  |
| MANAGER                                                                                                                                                | RONALD L SHERER | 65 W CHINA BASIN RD                                                                                                                                                 | ATLANTA | ID                                                         | USA     | 83601       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 98330</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: SUSAN D. SHERER<br>Name (type or print): SUSAN D. SHERER<br>Date: 10/13/2015<br>Title: OWNER                        |         |                                                            |         |             |  |
| Processed 10/13/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                           |         |                                                            |         |             |  |