

No. 90936	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1994	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>P.O. BOX 83720</b> <b>Boise, ID 83720-0080</b>  * FIRST NOTICE * NO FEE REQUIRED		1. Mailing Address —  SEAGULL BOOKS & GIFTS, INC. DALE E. WHIPPLE 220 WEST 11TH STREET  BURLEY ID 83318

4. Names and Addresses of Officers and Directors					LIST OR PRINTED OR TYPED				
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>				
President:	Dale E. Whipple	220 W 11th St	Burley	Id.	83318				
Secretary:	Same								
Directors:	Same	Same	Same						
	Marilyn Whipple	Same	Same						

5. Nature of Business <i>Inactive</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <i>Dale E. Whipple</i> Name <small>(Typed or Printed)</small> Dale E. Whipple Date <i>28 July 94</i> Title <i>Pres</i>
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