

|  |                    |   |           |   |         |             |  |
|--|--------------------|---|-----------|---|---------|-------------|--|
| No. <b>C 46280</b>   |                    | <b>Due no later than Oct 31, 2010</b>   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b>   |           | KAYSI S. HUBSMITH<br>1397 E HWY 26<br>RICHFIELD ID 83349-0065 |         |             |  |
|  |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>COW PUNCHERS GRAZING ASSOCIATION, INC.<br>KAYSI S. HUBSMITH<br>PO BOX 65<br>RICHFIELD ID 83349-0065<br>USA |           | 3. <u>New</u> Registered Agent Signature: *                   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |   |           |   |         |             |  |
| Office Held  | Name               | Street or PO Address  | City      | State   | Country | Postal Code |  |
| SECRETARY  | KAYSI S. HUBSMITH  | P.O. BOX 65 1397 E. HWY 26  | RICHFIELD | ID  | USA     | 83349-0065  |  |
| PRESIDENT  | RODNEY F. HUBSMITH | P.O. BOX 65 1397 E. HWY 26  | RICHFIELD | ID  | USA     | 83349-0065  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 46280</b>   |                    | 6. Annual Report must be signed.*<br>Signature: Rodney F. Hubsmith<br>Name (type or print): Rodney F. Hubsmith<br>Date: 10/18/2010<br>Title: President                  |           |   |         |             |  |
| Processed 10/18/2010   |                    | * Electronically provided signatures are accepted as original signatures.   |           |   |         |             |  |