August 6, 1996

Georgianna Parker Congregational Church ... C1022 Box 523 Council ID 83612

RE: Congregational Church ... C1022

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Please be certain that the names and addresses of the officers in block 4 are complete. (A notation that the information is the same as last year will not be accepted.) After completing that block, resubmit the annual report to this office.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,

Sheryl DeVries Corporate Division

Sheryl Derhies

Enclosures: cited

| No. C 1022                                                              | Annual Report Form 1998                                                                                                                   | ~                    |                                 | A P.O. BOX |  |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------|------------|--|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Please Correct, If Not Correct                                                                                       | DIXIE ME<br>304 BRAD | JRPHY<br>1                      |            |  |
|                                                                         | CONGREGATIONAL CHURCH OF COU<br>GEORSIANNA PARKER<br>BOX 523                                                                              | COUNCIL              | ID                              | 83612      |  |
| NO FEE REQUIRED                                                         | 30% 323                                                                                                                                   | 3. Organized Under   | 3. Organized Under the Laws of: |            |  |
| * FIRST NOTICE *                                                        | COUNCIL ID 83612                                                                                                                          | ID                   | C 1                             | 022        |  |
|                                                                         | Addresses of <b>President, Secretary and Directors</b> or Names and Addresses of <b>Managers</b> or <b>Member</b>                         | rs (check one)       |                                 | Î          |  |
| Office held Name                                                        | Street or P.O. Address                                                                                                                    | City                 | <u>State</u>                    | <u>Zip</u> |  |
| 5. NATURE OF BUSINES CHURCH                                             | 6. I certify that this Annual Report has been knowledge true, correct and complete.  Signature Kicked W. U.A.  Name (Typed or RICHARD W.) | Jen Date             | AUGUST                          | 4.1996     |  |
|                                                                         | ,                                                                                                                                         |                      |                                 |            |  |
| ISSUED: 37-06-1                                                         | 796                                                                                                                                       | 1:                   | 2644                            |            |  |
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