

No. C 144412		Due no later than Jun 30, 2010		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. JUMP CREEK RANCHES WATER USERS' ASSOCIATION, INC. CARA PACE 6107 HOGG RD MARSING ID 83639		CARA PACE 6107 HOGG RD MARSING ID 83639		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	JESSIE A JACKSON	4207 PERSHALL	MARSING	ID	USA	83639
DIRECTOR	JAY SHAW	6101 HOGG RD	MARSING	ID	USA	83639
DIRECTOR	CARA L PACE	6107 HOGG RD	MARSING	ID	USA	83639
DIRECTOR	DAVID JACKSON	4207 PERSHALL RD	MARSING	ID	USA	83639
5. Organized Under the Laws of: ID C 144412		6. Annual Report must be signed.* Signature: Cara Pace Name (type or print): Cara Pace Date: 06/30/2010 Title: Director				
Processed 06/30/2010		* Electronically provided signatures are accepted as original signatures.				