

No. 96182	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Due No Later Than November 1, 1993		JAMES TODD PATCHIN HC 87 BOX 85 ROCK BAR STAGE MOUNTAIN HOME ID 83647																				
	1. Mailing Address ANDERSON RANCH RECREATIONAL COA JAMES TODD PATCHIN HC 87 BOX 85 ROCK BAR STAGE MOUNTAIN HOME ID 83647		3. Incorporated Under The Laws of ID NO: 96182																				
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: James Todd Patchin</td> <td>HC 87 Box 85</td> <td>MOUNTAIN HOME</td> <td>Id.</td> <td>83647</td> </tr> <tr> <td>Secretary: Sue Patchin</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President: James Todd Patchin	HC 87 Box 85	MOUNTAIN HOME	Id.	83647	Secretary: Sue Patchin	" " "	"	"	"	Directors:				
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5. Nature of Business <i>enhancing Recreation</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature <i>Sue Patchin</i></td> <td>Date <i>10-29-93</i></td> </tr> <tr> <td>Name (Typed or Printed) <i>Sue Patchin</i></td> <td>Title <i>Sec.</i></td> </tr> </table>			Signature <i>Sue Patchin</i>	Date <i>10-29-93</i>	Name (Typed or Printed) <i>Sue Patchin</i>	Title <i>Sec.</i>																
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