

| <b>No.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1992</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><b>WAYNE ESKRIDGE</b><br><b>600 NORTH CURTIS</b> |              |            |                                                                                    |                               |             |                         |                |            |                  |         |        |    |       |            |                |                    |       |    |       |            |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------------------------------------------------|-------------------------------|-------------|-------------------------|----------------|------------|------------------|---------|--------|----|-------|------------|----------------|--------------------|-------|----|-------|------------|--|--|--|--|--|
| <b>Return To</b><br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>1. Mailing Address Please Correct, If Not Correct</b>                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>BOISE ID 83706</b>                                                                                    |              |            |                                                                                    |                               |             |                         |                |            |                  |         |        |    |       |            |                |                    |       |    |       |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>TRISTATE EXCAVATION, INC.</b><br><b>WAYNE ESKRIDGE</b><br><b>600 NORTH CURTIS</b><br><br><b>BOISE ID 83706 0000</b> |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                          |              |            |                                                                                    |                               |             |                         |                |            |                  |         |        |    |       |            |                |                    |       |    |       |            |  |  |  |  |  |
| <b>3. Incorporated Under The Laws of</b><br><b>NO: 68162</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                          |              |            |                                                                                    |                               |             |                         |                |            |                  |         |        |    |       |            |                |                    |       |    |       |            |  |  |  |  |  |
| <b>4. Names and Addresses of Officers and Directors</b> <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>CHARLES L. ERNEN</td> <td>Box 358</td> <td>HAILEY</td> <td>ID</td> <td>83333</td> </tr> <tr> <td>Secretary:</td> <td>WAYNE ESKRIDGE</td> <td>600 N. CURTIS B170</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                          |              |            | <u>Name</u>                                                                        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u>            | <u>Zip</u>     | President: | CHARLES L. ERNEN | Box 358 | HAILEY | ID | 83333 | Secretary: | WAYNE ESKRIDGE | 600 N. CURTIS B170 | BOISE | ID | 83706 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                                                                            | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                               | <u>City</u>                                                                                              | <u>State</u> | <u>Zip</u> |                                                                                    |                               |             |                         |                |            |                  |         |        |    |       |            |                |                    |       |    |       |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHARLES L. ERNEN                                                                                                       | Box 358                                                                                                                                                                                                                                                                                                                                                                                                                     | HAILEY                                                                                                   | ID           | 83333      |                                                                                    |                               |             |                         |                |            |                  |         |        |    |       |            |                |                    |       |    |       |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WAYNE ESKRIDGE                                                                                                         | 600 N. CURTIS B170                                                                                                                                                                                                                                                                                                                                                                                                          | BOISE                                                                                                    | ID           | 83706      |                                                                                    |                               |             |                         |                |            |                  |         |        |    |       |            |                |                    |       |    |       |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                          |              |            |                                                                                    |                               |             |                         |                |            |                  |         |        |    |       |            |                |                    |       |    |       |            |  |  |  |  |  |
| <b>5. Nature of Business</b><br><b>CONSTRUCTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                        | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><table border="1"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>10/29/92</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>WAYNE ESKRIDGE</td> <td>Title</td> <td>SEC</td> </tr> </table> |                                                                                                          |              | Signature  |  | Date                          | 10/29/92    | Name (Typed or Printed) | WAYNE ESKRIDGE | Title      | SEC              |         |        |    |       |            |                |                    |       |    |       |            |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | Date                                                                                                                                                                                                                                                                                                                                                                                                                        | 10/29/92                                                                                                 |              |            |                                                                                    |                               |             |                         |                |            |                  |         |        |    |       |            |                |                    |       |    |       |            |  |  |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | WAYNE ESKRIDGE                                                                                                         | Title                                                                                                                                                                                                                                                                                                                                                                                                                       | SEC                                                                                                      |              |            |                                                                                    |                               |             |                         |                |            |                  |         |        |    |       |            |                |                    |       |    |       |            |  |  |  |  |  |