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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------|---------|------------------|--|
| No. <b>C 201956</b>                                                                                                                                    |                        | <b>Due no later than Apr 30, 2018</b>                                                                                                                      |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br>CHRISTOPHER W. HAMMERLE, M.D., CHARTERED<br>EDDY MCLANE<br>425 W BANNOCK ST<br>BOISE ID 83702 |       | CHRISTOPHER W HAMMERLE MD<br>425 W BANNOCK ST<br>BOISE ID 83702 |         |                  |  |
|                                                                                                                                                        |                        |                                                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*                      |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                        |                                                                                                                                                            |       |                                                                 |         |                  |  |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                                       | City  | State                                                           | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | CHRISTOPHER W HAMMERLE | 425 W BANNOCK ST                                                                                                                                           | BOISE | ID                                                              | USA     | 83702            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                        | 6. Annual Report must be signed.*                                                                                                                          |       |                                                                 |         |                  |  |
| <b>ID<br/>C 201956</b>                                                                                                                                 |                        | Signature: Christopher Hammerle                                                                                                                            |       |                                                                 |         | Date: 03/26/2018 |  |
|                                                                                                                                                        |                        | Name (type or print): Christopher Hammerle                                                                                                                 |       |                                                                 |         | Title: President |  |
| Processed 03/26/2018                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                                  |       |                                                                 |         |                  |  |