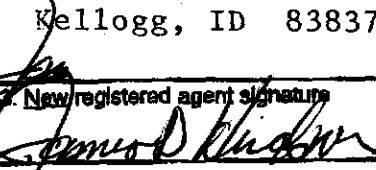
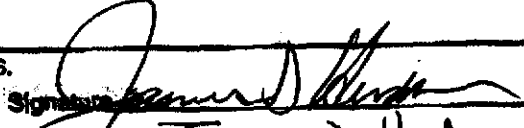


## REINSTATEMENT

| No. <b>W 55354</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Annual Report Form</b>                                                                                                                                                                                          |                                                                                                                                                                    | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                                                                                  |       |                                           |      |                        |      |       |     |        |              |                 |         |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------|------|------------------------|------|-------|-----|--------|--------------|-----------------|---------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>ADMIN DISSOLVED 01/06/2009</b><br>1. Mailing Address - Correct in this box, if applicable<br><b>MOTHER LOAD INVESTMENTS, LLC</b><br><b>JAMES D HUDSON</b><br><b>601 Bunker Ave.</b><br><b>KELLOGG, ID 83837</b> |                                                                                                                                                                    | <b>James Hudson</b><br><b>601 Bunker Ave.</b><br><b>Kellogg, ID 83837</b><br>3. New registered agent signature<br> |       |                                           |      |                        |      |       |     |        |              |                 |         |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of management<br>Limited and Limited Liability Partnerships: Enter names and addresses of at least two (2) partners.<br><table border="0"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Member</td> <td>James Hudson</td> <td>601 Bunker Ave.</td> <td>Kellogg</td> <td>ID</td> <td>83837</td> </tr> </tbody> </table> |                                                                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                                                                                                       |       | Office held                               | Name | Street or P.O. Address | City | State | Zip | Member | James Hudson | 601 Bunker Ave. | Kellogg | ID | 83837 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                                                                                                                                                               | Street or P.O. Address                                                                                                                                             | City                                                                                                                                                                                                  | State | Zip                                       |      |                        |      |       |     |        |              |                 |         |    |       |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | James Hudson                                                                                                                                                                                                       | 601 Bunker Ave.                                                                                                                                                    | Kellogg                                                                                                                                                                                               | ID    | 83837                                     |      |                        |      |       |     |        |              |                 |         |    |       |
| 5. Organized under the laws of:<br><br><b>IDAHO</b><br><b>W 55354</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                    | 6. <br>Signature <u>James D. Hudson</u><br>Name (Printed) <u>James D. Hudson</u> |                                                                                                                                                                                                       |       | Date <u>2/18/09</u><br>Title <u>owner</u> |      |                        |      |       |     |        |              |                 |         |    |       |

FILED EFFECTIVE