

No. **C 106860**

Due no later than Jul 31, 2002
Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

TOWER ADMINISTRATIVE SERVICES, INC.
DAVID B ANDERSON
8 MARTICVILLE RD

LANCASTER, PA 17603

2. Registered Agent and Office **NO PO BOX**

GREGORY FITZMAURICE
200 S COLLEGE ST

GRANGEVILLE, ID 83530

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	John H. Barrett	8 Marticville Rd.	Lancaster	PA	17603
Secretary /	V.P. Gregory R. Caffier	8 Marticville Rd.	Lancaster	PA	17603
Treasurer	David B. Anderson	8 Marticville Rd.	Lancaster	PA	17603

ALL THE ABOVE ARE DIRECTORS

5. Organized Under the Laws of:

ILLINOIS
C 106860

6.

Signature

Name (Typed or Printed)

JOHN H. BARRETT

Date 5/14/2002

Title PRESIDENT