

|                                                                                                                                                        |                  |                                                                                                                                                |           |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 205925</b>                                                                                                                                    |                  | <b>Due no later than May 31, 2017</b>                                                                                                          |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>VISION WIFI INC<br>AUDREY PRESTON<br>977 W 100 N<br>BLACKFOOT ID 83221        |           | AUDREY PRESTON<br>977 W 100 N<br>BLACKFOOT ID 83221-8322 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                |           | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                |           |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                           | City      | State                                                    | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | AUDREY PRESTON   | 977 W 100 N                                                                                                                                    | BLACKFOOT | ID                                                       | USA     | 83221       |  |
| PRESIDENT                                                                                                                                              | BRIAN RICHARDSON | 740 W 395 N                                                                                                                                    | BLACKFOOT | ID                                                       | USA     | 83221       |  |
| PRESIDENT                                                                                                                                              | JOSH PRESTON     | 977 W 100 N                                                                                                                                    | BLACKFOOT | ID                                                       | USA     | 83221       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 205925</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Audrey Preston<br>Name (type or print): Audrey Preston<br>Date: 03/29/2017<br>Title: Sec/Treas |           |                                                          |         |             |  |
| Processed 03/29/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                      |           |                                                          |         |             |  |