| No. C 67886 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Due no later than Sep 30, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) CAL BUTLER 4251 N 1800 E BUHL ID 83316 3. New Registered Agent Signature:* | | | | |
|--|-------------------------------------|---|---------------------------------------|--|------------------|----------|------------|----------------|
| | | 1. Mailing Address: Correct in this box if needed. DATA MANAGEMENT, INC. CAL BUTLER 4251 N 1800 E BUHL ID 83316 | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Nar | mes and Busin | ess Addresses of Pres | sident, Secretary, and Directors. Tre | easurer (| (optional). | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| PRESIDENT TREASURER | CALVIN C BUTLER MARILYN M BUTLER | | 4251 N 1800 E 4251 N 1800 E | | BUHL BUHL | ID ID | USA USA | 83316 83316 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 67886 | | Signature: CALVIN C BUTLER | | | Date: 07/24/2016 | | | |
| | | Name (type or print): CALVIN C BUTLER | | | Title: PRESIDENT | | | |
| Processed 07/24/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |