

No. <b>C 110354</b>		<b>Due no later than Apr 30, 2013</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> ALMO-CONNER CREEK-ELBA (ACE) FIRE ASSOCIATION, INC. MR MIKE K SANTINI 2123 S ELBA-ALMO RD ELBA ID 83342		MR MIKE K SANTINI 2123 ELBA-ALMO RD MALTA ID 83342		
				3. <u>New</u> Registered Agent Signature: *		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JAY BLACK	2650 S ELBA-ALMO RD.	ALMO	ID	USA	83312
DIRECTOR	STAN LLOYD	2770 S ELBA-ALMO RD.	ELBA	ID	USA	83342
DIRECTOR	MIKE SANTINI	2123 S ELBA-ALMO RD	ELBA	ID	USA	83342
5. Organized Under the Laws of: <b>ID C 110354</b>		6. Annual Report must be signed.* Signature: Mike Santini Name (type or print): Mike Santini				
Date: 02/23/2013 Title: Fire Chief						
Processed 02/23/2013		* Electronically provided signatures are accepted as original signatures.				