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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------|------------------|-------------|--|
| No. <b>C 176676</b>                                                                                                                                    |             | <b>Due no later than Jan 31, 2014</b>                                                                                                                                 |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b>                                                                                                                                             |           | DAVID LONG<br>644 N 700 W<br>BLACKFOOT ID 83221-5232 |                  |             |  |
|                                                                                                                                                        |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>EASTERN IDAHO MOTORCYCLE ASSOCIATION, INC<br>DAVID LONG<br>644 N 700 W<br>BLACKFOOT ID 83221-5232<br>USA |           | 3. <u>New</u> Registered Agent Signature:*           |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                                                       |           |                                                      |                  |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                  | City      | State                                                | Country          | Postal Code |  |
| TREASURER                                                                                                                                              | SYLVIA LONG | 644 N 700 W                                                                                                                                                           | BLACKFOOT | ID                                                   | USA              | 83221-5232  |  |
| PRESIDENT                                                                                                                                              | DAVID LONG  | 644 N 700 W                                                                                                                                                           | BLACKFOOT | ID                                                   | USA              | 83221-5232  |  |
| 5. Organized Under the Laws of:                                                                                                                        |             | 6. Annual Report must be signed.*                                                                                                                                     |           |                                                      |                  |             |  |
| <b>ID<br/>C 176676</b>                                                                                                                                 |             | Signature: David Long                                                                                                                                                 |           |                                                      | Date: 02/16/2014 |             |  |
|                                                                                                                                                        |             | Name (type or print): David Long                                                                                                                                      |           |                                                      | Title: President |             |  |
| Processed 02/16/2014                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                             |           |                                                      |                  |             |  |