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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------|------------------|-------------|
| No. <b>C 128955</b>                                                                                                                                    |                    | Due no later than May 31, 2016                                                                                                                                             |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |                  |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SCOULAR COMPANY (THE)<br>DAVID BORCYK<br>2027 DODGE ST<br>OMAHA NE 68102 |               | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |                  |             |
|                                                                                                                                                        |                    |                                                                                                                                                                            |               | 3. <u>New</u> Registered Agent Signature:*                         |                  |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                            |               |                                                                    |                  |             |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                       | City          | State                                                              | Country          | Postal Code |
| SECRETARY                                                                                                                                              | JOAN C MACLIN      | 250 MARQUETTE AVE, SUITE 1050                                                                                                                                              | MINNEAPOLIS   | MN                                                                 | USA              | 55401-1658  |
| DIRECTOR                                                                                                                                               | MARSHALL E FAITH   | 2027 DODGE STREET                                                                                                                                                          | OMAHA         | NE                                                                 | USA              | 68102-1658  |
| DIRECTOR                                                                                                                                               | JOHN M HECK        | 2027 DODGE STREET                                                                                                                                                          | OMAHA         | NE                                                                 | USA              | 68102-1658  |
| DIRECTOR                                                                                                                                               | DAVID M FAITH      | 2027 DODGE STREET                                                                                                                                                          | OMAHA         | NE                                                                 | USA              | 68102-1658  |
| DIRECTOR                                                                                                                                               | CHARLES ELSEA      | 2880 E. COUNTRY CLUB ROAD                                                                                                                                                  | SALINA        | KS                                                                 | USA              | 67401-1658  |
| DIRECTOR                                                                                                                                               | ROBERT E LUDINGTON | 10801 MASTIN, SUITE 800                                                                                                                                                    | OVERLAND PARK | KS                                                                 | USA              | 66210-1658  |
| TREASURER                                                                                                                                              | ROGER L BARBER     | 2027 DODGE STREET                                                                                                                                                          | OMAHA         | NE                                                                 | USA              | 68102-1658  |
| DIRECTOR                                                                                                                                               | TODD MCQUEEN       | 2027 DODGE STREET                                                                                                                                                          | OMAHA         | NE                                                                 | USA              | 68102-1658  |
| PRESIDENT                                                                                                                                              | DAVID M FAITH      | 2027 DODGE STREET                                                                                                                                                          | OMAHA         | NE                                                                 | USA              | 68102-1658  |
| DIRECTOR                                                                                                                                               | LEONE HARLAN       | 2027 DODGE ST                                                                                                                                                              | OMAHA         | NE                                                                 | USA              | 68102-1658  |
| DIRECTOR                                                                                                                                               | PHILLIP VAN COURT  | 3339 E COUNTRY CLUB DRIVE                                                                                                                                                  | SALINA        | KS                                                                 | USA              | 67401-1658  |
| 5. Organized Under the Laws of:                                                                                                                        |                    | 6. Annual Report must be signed.*                                                                                                                                          |               |                                                                    |                  |             |
| <b>NE<br/>C 128955</b>                                                                                                                                 |                    | Signature: ROGER L BARBER                                                                                                                                                  |               |                                                                    | Date: 05/19/2016 |             |
|                                                                                                                                                        |                    | Name (type or print): ROGER L BARBER                                                                                                                                       |               |                                                                    | Title: TREASURER |             |
| Processed 05/19/2016                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                  |               |                                                                    |                  |             |