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| No. C 179402 | | Due no later than Jul 31, 2013 | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. JASON WALKER TEAM, INC. (THE) JASON C WALKER 1044 NW BLVD STE F COEUR D ALENE ID 83814 USA | | JASON C WALKER 1044 NW BLVD STE F COEUR D'ALENE ID 83814 | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| PRESIDENT | JASON C WALKER | 1044 NORTHWEST BLVD SUITE F | COEUR D ALENE | ID | USA 83814-2114 |
| 5. Organized Under the Laws of: ID C 179402 | | 6. Annual Report must be signed.* Signature: Jamie Duman Name (type or print): Jamie Duman Date: 05/22/2013 Title: Accountant | | | |
| Processed 05/22/2013 | | * Electronically provided signatures are accepted as original signatures. | | | |