No. C 31643	Annual Report Form Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Please Correct, If Not Correct	ALAN G. LANCE 1370 EGGERS PLACE
	LANCE LAND AND LIVESTOCK, LT ALAN S. LANCE 1370 EGGEPS PLACE	MERIDIAN ID 83642
NO FEE REQUIRED	1370 EGGERS PLAUE	3. Organized Under the Laws of:
* FIRST NOTICE *	MERIDIAN ID 33642	ID C 81640
Limited Liability Companies: Ent	d Addresses of President, Secretary and Directors er Names and Addresses of Managers or Members	
Office held Name	Street or P.O. Address	City State Zip
Pars Alan	G. Lance 1370 Eggers 1	9 Meridian +3642
Sec./Trea Sh	G. Lance 1370 Eggers 1 eryl C. Lance u	· · · · · · · · · · · · · · · · · · ·
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5. NATURE OF BUSINES	6. I certify that this Annual Report has been knowledge true correct and complete. Signature	Date 7/8/96
AGRICULTURAL	Name Printed A lan 6. Lance	Title PLES,
ISSUED: 37-36-1		14598
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