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STATE OF IDAHO Office of the secretary of state, Phil McGrane ANNUAL REPORT Idaho Secretary of State

For Office Use Only



File #: 0005886941

Date Filed: 9/6/2024 12:35:22 AM

| Entity Name and Mailing Address: | | | |
|---|--------|---|--|
| Entity Name: | LOT | S OF LAND, LLC | |
| The file number of this entity on the records of the Idaho Secretary of State is: | 0000 | 0469897 | |
| Address | | 935 S ISLAND GLENN WAY EAGLE, ID 83616-7131 | |
| Entity Details: | | | |
| Entity Status | | Active-Existing | |
| This entity is organized under the laws of: | | IDAHO | |
| If applicable, the old file number of this entity on the records of W154600 the Idaho Secretary of State was: | | | |
| The registered agent on record is: | | | |
| | | BRANDON JUAREZ | |
| Registered Agent | | | |
| Physical Address 935 SOUTH ISLAND GLENN WAY | | | |
| EAGLE, ID 83616 | | | |
| Mailing Address | | | |
| Limited Liability Company Managers and Members | | | |
| Name | TItle | Business Address | |
| EAGLE ISLAND MANAGEMENT LLC | Member | ALASKA REGISTERED AGENT LLC 821 N ST STE 102 ANCHORAGE, AK 99501 | |
| | | | |
| The annual report must be signed by an authorized signer of the entity. Job Title: Member | | | |
| | | | |
| Brandon Juarez | | 00/06/2024 | |
| | | 09/06/2024 | |
| Sign Here | | Date | |