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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|---------|-------------|--|
| No. <b>W 122050</b>                                                                                                                                    |                 | <b>Due no later than Feb 29, 2016</b>                                                                                                                 |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>C.L. PETERSON FARMS 4 LLC<br>CURTIS PETERSON<br>1910 EAST 3100 SOUTH<br>WENDELL ID 83355 |         | PENELOPE PARKER<br>320 MAIN AVE N<br>TWIN FALLS ID 83301 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                       |         | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                       |         |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                  | City    | State                                                    | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | CURTIS PETERSON | 1910 EAST 3100 SOUTH                                                                                                                                  | WENDELL | ID                                                       | USA     | 83355       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>W 122050</b>                                                                                              |                 | 6. Annual Report must be signed.*<br>Signature: P. Parker<br>Name (type or print): P. Parker                                                          |         |                                                          |         |             |  |
| Date: 01/20/2016<br>Title: attorney                                                                                                                    |                 |                                                                                                                                                       |         |                                                          |         |             |  |
| Processed 01/20/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                             |         |                                                          |         |             |  |