

# REINSTATEMENT

| <b>No. C 110051</b>                                                                                                                                                                                                                                    | <b>Annual Report Form</b><br><b>FORFEITED 12/01/1995</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   | <b>2. Registered Agent and Office NOT A P.O. BOX</b>                                             |       |       |     |                |               |        |    |       |               |              |   |   |   |              |   |   |   |   |              |               |   |   |   |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------|-------|-----|----------------|---------------|--------|----|-------|---------------|--------------|---|---|---|--------------|---|---|---|---|--------------|---------------|---|---|---|--|--|
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>                                                                                                                    | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>MR. VACUUM & SEWING CENTER, INC.<br><del>JACK JENKINS</del><br>8421 GOVERNMENT WY<br>P.O. Box 562<br>HAYDEN LAKE, ID 83835                                                                                                                                                                                                                                                                                                                                     |                                                                   | <del>JACK JENKINS</del> <i>Jacquie Duffin</i><br>8421 GOVERNMENT WY<br><br>HAYDEN LAKE, ID 83835 |       |       |     |                |               |        |    |       |               |              |   |   |   |              |   |   |   |   |              |               |   |   |   |  |  |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>3. New registered agent signature</b><br><i>Jacquie Duffin</i> |                                                                                                  |       |       |     |                |               |        |    |       |               |              |   |   |   |              |   |   |   |   |              |               |   |   |   |  |  |
| <b>Office held</b><br>Pres.<br>Secretary<br><del>Director</del><br>TRES.                                                                                                                                                                               | <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Jacquie Duffin</td> <td>P.O. Box 1214</td> <td>Hayden</td> <td>Id</td> <td>83835</td> </tr> <tr> <td>Debra Jenkins</td> <td>P.O. Box 562</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Jack Jenkins</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>David Duffin</td> <td>P.O. Box 1214</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | Name                                                              | Street or P.O. Address                                                                           | City  | State | Zip | Jacquie Duffin | P.O. Box 1214 | Hayden | Id | 83835 | Debra Jenkins | P.O. Box 562 | " | " | " | Jack Jenkins | " | " | " | " | David Duffin | P.O. Box 1214 | " | " | " |  |  |
| Name                                                                                                                                                                                                                                                   | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | City                                                              | State                                                                                            | Zip   |       |     |                |               |        |    |       |               |              |   |   |   |              |   |   |   |   |              |               |   |   |   |  |  |
| Jacquie Duffin                                                                                                                                                                                                                                         | P.O. Box 1214                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Hayden                                                            | Id                                                                                               | 83835 |       |     |                |               |        |    |       |               |              |   |   |   |              |   |   |   |   |              |               |   |   |   |  |  |
| Debra Jenkins                                                                                                                                                                                                                                          | P.O. Box 562                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | "                                                                 | "                                                                                                | "     |       |     |                |               |        |    |       |               |              |   |   |   |              |   |   |   |   |              |               |   |   |   |  |  |
| Jack Jenkins                                                                                                                                                                                                                                           | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | "                                                                 | "                                                                                                | "     |       |     |                |               |        |    |       |               |              |   |   |   |              |   |   |   |   |              |               |   |   |   |  |  |
| David Duffin                                                                                                                                                                                                                                           | P.O. Box 1214                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | "                                                                 | "                                                                                                | "     |       |     |                |               |        |    |       |               |              |   |   |   |              |   |   |   |   |              |               |   |   |   |  |  |
| <b>5. Organized under the laws of:</b><br><br>IDAHO<br>C 110051                                                                                                                                                                                        | <b>6.</b><br>Signature <i>Jacquie Duffin</i> Date <u>01/31/01</u><br>Name (Typed or Printed) <u>Jacquie Duffin</u> Title <u>PRES.</u>                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                                                                                  |       |       |     |                |               |        |    |       |               |              |   |   |   |              |   |   |   |   |              |               |   |   |   |  |  |

Issued 01/29/2001