

No. <b>58456</b>  Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>★ FIRST NOTICE ★</b> <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1992 1. Mailing Address — Please Correct If Not Correct <b>ARMSTRONG PACIFIC CORPORATION</b> <b>BRUCE ARMSTRONG</b> <b>P. O. BOX 40359</b>  <b>DOWNEY</b> <b>CA 90241 0000</b>	2. Registered Agent and Office NOT A P.O. BOX <b>BRUCE ARMSTRONG</b> <b>212 THIRD AVENUE SOUTH</b>  <b>TWIN FALLS</b> <b>ID 83301</b>  3. Incorporated Under The Laws of <b>CA</b> <b>NO: 58456</b>
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4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<b>BRUCE ARMSTRONG</b>	<b>11899 SO. WOODRUFF AVE.</b>	<b>DOWNEY</b>	<b>CA</b>	<b>90241</b>
Secretary:	<b>SHELDON CLARK</b>	"	"	"	"
Directors:	<b>CLARENCE O ARMSTRONG</b>	"	"	"	"
	<b>BRUCE ARMSTRONG</b>	"	"	"	"
	<b>MODELLE ARMSTRONG</b>	"	"	"	"
	<b>JANIS ARMSTRONG</b>	"	"	"	"
	<b>BARBARA WELTER</b>	"	"	"	"

5. Nature of Business  
**ELECTRICAL WHOLESALE**  
**DISTRIBUTOR**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*R. Sheldon Clark*  
**R. SHELDON CLARK**

Date

Title

*7/20/92*

**SECRETARY/ CFO**