| No. W 10705 Return to: | Due no later than Jan 31, 2001 Annual Report Form | 2. Registered Agent and Office NO PO BO) |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable GRIMCO, L.L.C. MIKE GRIMMETT 2645 EAST 18TH SOUTH | MIKE GRIMMETT 2645 EAST 18TH SOUTH MOUNTAIN HOME, ID 83647 |
| NO FILING FEE IF RECEIVED BY DUE DATE | MOUNTAIN HOME, ID 83647 | 3. New Registered Agent Signature |
| Marsa Grimme | nies: Enter Names and Addresses of Members. Street or P.O. Address the 2645 E 18 South Mtw the 14 2645 E 18 South Mtm the 15 the 18 th | ome TD 92617 |
| 5. Organized Under the Laws of: IDAHO W 10705 | 6. Signature Marsa Grimm Name Printed) Marsa Grimm | Date |
| Issued 11/01/2000 | | |