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|--|----------------|---|-------|--|---------|-------------|
| No. C 48952 | | Due no later than Feb 28, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SHAMROCK VILLA SUBDIVISION WATER ASSOCIATION, INC. KATHLEEN WALKER 3014 ERIN AVE NAMPA ID 83686 USA | | KATHLEEN WALKER 3014 ERIN AVE NAMPA ID 83686 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | JOHN WOOD | 3000 ERIN AVE. | NAMPA | ID | USA | 83686 |
| DIRECTOR | WANDA FLOYD | 2411 SOUTHSIDE BLVD. | NAMPA | ID | USA | 83686 |
| PRESIDENT | WES KING | 2908 SHAMROCK AVE. | NAMPA | ID | USA | 83686 |
| DIRECTOR | FRANK SHAMBLIN | 2921 SAMROCK AVE. | NAMPA | ID | USA | 83686 |
| DIRECTOR | DONALD WOOLERY | 2725 SHAMROCK AVE. | NAMPA | ID | USA | 83686 |
| DIRECTOR | MANUAL RIVAS | 2719 SHAMROCK AVE. | NAMPA | ID | USA | 83686 |
| 5. Organized Under the Laws of: ID C 48952 | | 6. Annual Report must be signed.* Signature: Kathleen Walker Name (type or print): Kathleen Walker Date: 12/14/2013 Title: Secretary/Treasurer | | | | |
| Processed 12/14/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | |