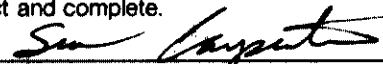


10-01-1982

No. 86674	Idaho Corporation Annual Report Form Due No Later Than November 1, 1982		2. Registered Agent and Office NOT A P.O. BOX SUE CARPENTER 3293 SCENIC DRIVE BOISE ID 83703 0000		
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	1. Mailing Address - Please Correct If Not Correct CARPENTER'S CROSS MINISTRIES, I SUE CARPENTER 3293 SCENIC DRIVE BOISE ID 83703 0000		3. Incorporated Under The Laws of ID NO: 86674		
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	SUE CARPENTER	3293 SCENIC DR	BOISE	ID	83703
Secretary:	VENDA HORNE	12000 FAIRVIEW AVE.	BOISE	ID	83704
Directors:	JOHN WALTHER	12000 FAIRVIEW AVE.	BOISE	ID	83704
	CHARM BUCK	12000 FAIRVIEW AVE.	BOISE	ID	83704
	DEAN ESTES	12000 FAIRVIEW AVE.	BOISE	ID	83704
	TED BUCK	12000 FAIRVIEW AVE.	BOISE	ID	83704
	HELEN CAMBRA	12000 FAIRVIEW AVE.	BOISE	ID	83704
	VENDA HORNE	12000 FAIRVIEW AVE.	BOISE	ID	83704
5. Nature of Business MINISTRY		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
		Signature  Name (Typed or Printed) SUE CARPENTER	Date 10/26/82 Title PRESIDENT		