

|                                                                                                                                                        |              |                                                                                                                                                   |          |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 184515</b>                                                                                                                                    |              | <b>Due no later than Sep 30, 2018</b>                                                                                                             |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GEM AUTOMOTIVE, INC.<br>JAMES E BECK<br>1975 E FAIRVIEW AVE<br>MERIDIAN ID 83642 |          | JAMES E BECK<br>1975 E FAIRVIEW AVE<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                   |          | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                   |          |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                              | City     | State                                                    | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | LORI A BECK  | 581 E HAVASUPAI ST                                                                                                                                | MERIDIAN | ID                                                       | USA     | 83646       |  |
| PRESIDENT                                                                                                                                              | JAMES E BECK | 581 E HAVASUPAI ST                                                                                                                                | MERIDIAN | ID                                                       | USA     | 83646       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 184515</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: James E. Beck<br>Name (type or print): James E. Beck                                              |          |                                                          |         |             |  |
|                                                                                                                                                        |              | Date: 08/09/2018<br>Title: President                                                                                                              |          |                                                          |         |             |  |
| Processed 08/09/2018                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                         |          |                                                          |         |             |  |