

No. <b>C 40828</b>		Due no later than Apr 30, 2011 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> LINCOLN FINANCIAL ADVISORS CORPORATION CHUCK K DUNLAP 1300 S CLINTON ST #150 PO BOX 2239 FORT WAYNE IN 46801-2239		PRENTICE-HALL CORPORATION SYST 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	ANANT BHALLA	150 N RADNOR CHESTER RD	RADNOR	PA	USA	19087
PRESIDENT	ROBERT W DINEEN	2005 MARKET STREET 34TH FLOOR	PHILADELPHIA	PA	USA	19103
DIRECTOR	DENNIS R GLASS	150 RADNOR CHESTER ROAD	RADNOR	PA	USA	19087
DIRECTOR	ROBERT W DINEEN	2005 MARKET STREET 34TH FLOOR	PHILADELPHIA	PA	USA	19103
SECRETARY	LINDA E WOODWARD	1300 SOUTH CLINTON STREET	FORT WAYNE	IN	USA	46802
5. Organized Under the Laws of:  <b>IN C 40828</b>		6. Annual Report must be signed.* Signature: Ronald Turpin Name (type or print): Ronald Turpin Date: 02/09/2011 Title: Vice President				
Processed 02/09/2011		* Electronically provided signatures are accepted as original signatures.				