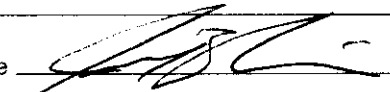


| No. <b>C 148127</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Due no later than March 31, 2004</b>                                                                                                                                        |                               | 2. Registered Agent and Office <b>NO PO BOX</b>             |                    |             |                               |             |              |            |           |               |               |       |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|---------------|---------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                  | <b>Annual Report Form</b>                                                                                                                                                      |                               | JESS RYAN BLAMIRE<br>513 HILLVIEW DR<br><br>BOISE, ID 83712 |                    |             |                               |             |              |            |           |               |               |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. Mailing Address - Correct in this box, if applicable:<br>RIDGELINE CONSTRUCTION, INC.<br>JESS RYAN BLAMIRE<br>PO BOX 9656<br><br>BOISE, ID 83707                            |                               |                                                             |                    |             |                               |             |              |            |           |               |               |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><br><table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jess Blamires</td> <td>P.O. Box 9656</td> <td>Boise</td> <td>Id</td> <td>83707</td> </tr> </tbody> </table> |                                                                                                                                                                                |                               |                                                             | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Jess Blamires | P.O. Box 9656 | Boise | Id | 83707 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>Name</u>                                                                                                                                                                    | <u>Street or P.O. Address</u> | <u>City</u>                                                 | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |               |               |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                               | Jess Blamires                                                                                                                                                                  | P.O. Box 9656                 | Boise                                                       | Id                 | 83707       |                               |             |              |            |           |               |               |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 148127                                                                                                                                                                                                                                                                                                                                                                                                | 6. Signature  Date <u>1-20-04</u><br>Name <small>(Type or Printed)</small> _____ Title _____ |                               |                                                             |                    |             |                               |             |              |            |           |               |               |       |    |       |