| No. c 75259 | | | Annual Report Form Due No Later Than November 30, 1995 | | | 2. Registered Agent and Office NOT A P.O. BOX | | | |
|---|-----------------|---|---|-------------|------------|--|--------------|------|------------|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Mailing Address - Please Correct, If Not Correct | | | | JACK STBSON 2009 WHITE PINE 30ISE ID 83706 | | | |
| | | J. GIBSON & ASSOCIATES, INC. JACK GIBSON 2009 WHITE PINE LN | | | | | | | |
| | | | | | | 3. Organized Under the Laws of: | | | |
| * FIRST NO. | | <u>301S €</u> Addresses of Pres i | | 5 8373 | | | | 7625 | 5.9 |
| Limited Liability | Companies: Ente | r Names and Addre | sses of D Mana | gers or | Members (| check one) | | |] |
| Office held | <u>Name</u> | | Street or P.O. A | | | City | State | - | <u>Zîp</u> |
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| PARSIDEN | Duck | 618,00 | 7009 WH. | ITE SINK | . ۲۰ | Boise | 1b | 837 | |
| NATURE OF | BUSINESS | kno | rtify that this An | rdal Report | has been e | | e | 3/90 | 1 1 |
| REAL EST | TATE BROK | ER Nan | ne (Typed or Printed) | TWIN 1 | F18 20 | Titl | e <u>P</u> R | e 5. | |
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