## FILED EFFECTIVE

251



## **CERTIFICATE OF ORGANIZATION** LIMITED LIABILITY COMPANY

2011 JUN 28 PM 4: 04

|      | 355  | (Instructions on bac                  | k of application)                           | SECRETARY OF STATE<br>STATE OF IDAHO                               |  |
|------|--|---------------------------------------|---|--|--|
| 1,   | The name of the limited liability company is:  |                                       |   | = 3. 15.1110   |  |
|      |  | •                                     | JPB, LLC                                    |  |  |
| 2.   | The complete street and mailing addresses of the initial designated/principal office: 1904 Browning Way, Sandpoint, Idaho 83864-2315 |                                       |   |  |  |
|      | (Street Address  | 2)                                    |   |  |  |
|      | (Mailing Addres  | ss, if different than street address) |   |  |  |
| 3.   | The name and complete street address of the registered agent:  |                                       |   |  |  |
|      |  |                                       | 409 Coeur d'Alene Avenu<br>(Street Address) | 409 Coeur d'Alene Avenue, Coeur d'Alene, ID 83816 (Street Address) |  |
| 4.   | The name and address of at least one member or manager of the limited liability company:   |                                       |   |  |  |
|      | Name   |                                       | Address                                     |  |  |
|      | John Phillip   | Carver                                | 1904 Browning Way, Sandpoint, ID 83864-2315 |  |  |
|      | Barbara S. (   | Carver                                | 1904 Browning Way, Sandpoint, ID 83864-2315 |  |  |
|      |  |                                       |   |  |  |
|      |  |                                       |   |  |  |
|      |  |                                       |   |  |  |
|      |  |                                       |   |  |  |
|      |  |                                       |   |  |  |
| 5.   | Mailing add  | ress for future correspo              | ndence (annual report n                     | intines):  |  |
| ٠.   | <del>-</del>   | l'Alene Avenue, Coeur d'Aler          | ,   | 00000).  |  |
|      | 700 0  |                                       |   |  |  |
| 6.   | Future effec   | ctive date of filing (option          | nal):                                       |  |  |
|      |  | Ţ.,                                   |   |  |  |
| Sig  | nature of a  | manager, member o                     | r authorized                                |  |  |
| per  | son.   | h                                     |   | Secretary of State use only  |  |
| Sia. |  | The man 10                            |   | Occidenty of State train (iny                                      |  |
| _    | nature<br>ed Name: `   | Thomas M. Vasseur, Attome             | v at Law                                    |  |  |
| 1 yp | 1481116  |                                       |   |  |  |
| Sia  | nature   |                                       |   | TARIN MYNAPTEN AS ATE-   |  |
| _    | ed Name:   |                                       |   | IDAHO SECRETARY OF STATE<br>96/28/2011 95:00                       |  |
|      | _  |                                       |   | CK: 717334 CT: 172099 BH: 128040                                   |  |

1 0 100.00 = 160.00 ORGAN LLC # 2 1 0 20.00 = 20.00 EXPEDITE C # 3