

ISSUED: 07-05-1994

|                                                                                                                                                                          |                                                                                                                  |                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| No. 49059                                                                                                                                                                | <b>Idaho Corporation Annual Report Form</b>                                                                      | 2. Registered Agent and Office                       |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 1, 1994                                                                               | KENNETH PURSLEY, ESQ.                                |
|                                                                                                                                                                          | 1. Mailing Address —<br>WOOD RIVER PROPERTIES, INC.<br>HARRY S. RINKER<br>BOX 7250<br><br>NEWPORT BEACH CA 92663 | 802 W. BANNOCK, SUITE 501<br><br>BOISE ID 83702      |
|                                                                                                                                                                          |                                                                                                                  | 3. Incorporated Under The Laws<br>of CA<br>NO: 49059 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u>       | <u>State</u> | <u>Zip</u> |
|------------|-----------------|-------------------------------|-------------------|--------------|------------|
| President: | HARRY S RINKER  | P.O. BOX 7250                 | NEWPORT BEACH, CA |              | 92658-7250 |
| Secretary: | DIANE J RINKER  | P.O. BOX 7250                 | NEWPORT BEACH, CA |              | 92658-7250 |
| Directors: | HARRY S RINKER  | P.O. BOX 7250                 | NEWPORT BEACH, CA |              | 92658-7250 |
|            | DIANE J RINKER  | P.O. BOX 7250                 | NEWPORT BEACH, CA |              | 92658-7250 |
|            | AUGUST H REITER | P.O. BOX 7250                 | NEWPORT BEACH, CA |              | 92658-7250 |

## 5. Nature of Business

LAND DEVELOPER

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Printed)

HARRY S RINKER

Date

10/24/94

Title

PRESIDENT