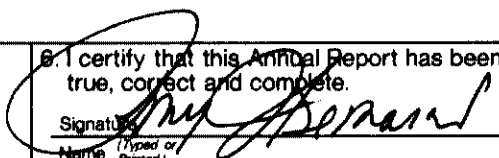


No. 47256 Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1988</i> 1. Mailing Address — Please Correct 047256 WICKES COMPANIES, INC. ATTN: TAX DEPARTMENT 3340 OCEAN PARK BLVD, #2000 SANTA MONICA, CALIFORNIA 90405	2. Registered Agent and Office PRENTICE-HALL CORP SYSTE 1 CAPITAL CTR, 999 MAIN BOISE, IDAHO 83702 ENTERED 3. Incorporated Under The Laws of OCT 21 1988 STATE OF DELAWARE																																																																		
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 25%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>S. C. Sigoloff</td> <td>3340 Ocean Park Blvd.</td> <td>Santa Monica</td> <td>CA</td> <td>90405</td> </tr> <tr> <td>Secretary:</td> <td>A. G. Segel</td> <td>3340 Ocean Park Blvd.</td> <td>Santa Monica</td> <td>CA</td> <td>90405</td> </tr> <tr> <td>Directors:</td> <td>S. C. Sigoloff</td> <td>3340 Ocean Park Blvd.</td> <td>Santa Monica</td> <td>CA</td> <td>90405</td> </tr> <tr> <td></td> <td>R. E. Hauser</td> <td>3340 Ocean Park Blvd.</td> <td>Santa Monica</td> <td>CA</td> <td>90405</td> </tr> <tr> <td></td> <td>E. L. Johnson</td> <td>3340 Ocean Park Blvd.</td> <td>Santa Monica</td> <td>CA</td> <td>90405</td> </tr> <tr> <td></td> <td>W. A. Mallory</td> <td>3340 Ocean Park Blvd.</td> <td>Santa Monica</td> <td>CA</td> <td>90405</td> </tr> <tr> <td></td> <td>P. Silbaugh</td> <td>3340 Ocean Park Blvd.</td> <td>Santa Monica</td> <td>CA</td> <td>90405</td> </tr> <tr> <td></td> <td>P. B. Sweet</td> <td>3340 Ocean Park Blvd.</td> <td>Santa Monica</td> <td>CA</td> <td>90405</td> </tr> <tr> <td></td> <td>E. M. Kaufman</td> <td>3340 Ocean Park Blvd.</td> <td>Santa Monica</td> <td>CA</td> <td>90405</td> </tr> <tr> <td></td> <td>S. Kaplan</td> <td>3340 Ocean Park Blvd.</td> <td>Santa Monica</td> <td>CA</td> <td>90405</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	S. C. Sigoloff	3340 Ocean Park Blvd.	Santa Monica	CA	90405	Secretary:	A. G. Segel	3340 Ocean Park Blvd.	Santa Monica	CA	90405	Directors:	S. C. Sigoloff	3340 Ocean Park Blvd.	Santa Monica	CA	90405		R. E. Hauser	3340 Ocean Park Blvd.	Santa Monica	CA	90405		E. L. Johnson	3340 Ocean Park Blvd.	Santa Monica	CA	90405		W. A. Mallory	3340 Ocean Park Blvd.	Santa Monica	CA	90405		P. Silbaugh	3340 Ocean Park Blvd.	Santa Monica	CA	90405		P. B. Sweet	3340 Ocean Park Blvd.	Santa Monica	CA	90405		E. M. Kaufman	3340 Ocean Park Blvd.	Santa Monica	CA	90405		S. Kaplan	3340 Ocean Park Blvd.	Santa Monica	CA	90405
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5. Nature of Business Retail Sales - Various	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  (Typed or Printed Name) Date <u>10/18/88</u> Title <u>Assistant Secretary</u>																																																																			