

|  |   |   |  |       |         |             |
|--|---|---|--|-------|---------|-------------|
| No. <b>W 63900</b>   | <b>Due no later than Jun 30, 2014</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>260 FIRST LLC<br>WILLIAM JUSTEN<br>1521 SECOND AVE, #601<br>SEATTLE WA 98101-4533<br>USA |   | EDWARD A LAWSON<br>675 SUN VALLEY RD STE A<br>KETCHUM ID 83340 |       |         |             |
|  |   |   | 3. <u>New</u> Registered Agent Signature:*                     |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |   |  |       |         |             |
| Office Held  | Name  | Street or PO Address  | City   | State | Country | Postal Code |
| MANAGER  | WILLIAM JUSTEN  | 512 SECONDA AVE STE 200   | SEATTLE  | WA    | USA     | 98104       |
| MEMBER   | MARTIN B GOODMAN  | 1521 SECOND AVE, STE 601  | SEATTLE  | WA    | USA     | 98101-4522  |
| 5. Organized Under the Laws of:<br><br><b>WA<br/>W 63900</b>   | 6. Annual Report must be signed.*<br>Signature: William Justen<br>Name (type or print): William Justen  |   | Date: 04/14/2014<br>Title: Manager                             |       |         |             |
| Processed 04/14/2014   |   | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |